Hakim Nasser Khosrow and Measure the Rational from the Perspective of Kant

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**Abstract**

Intellect has always been one of the criteria and principles of human thought that has been read and written and in general all the knowledge that has come with some sort of rational thought and then be accepted, Human wisdom has always been the highest standards and most important criterion in the selection of ideas on strategies and solutions for human life and all human characteristics to create longer. This cross-sectional study, the measure is rational from the perspective of Hakim Nasser Khosrow and Kant. Results show as the main tool of the philosopher reason and not only a philosopher but also the world of science, psychology, sociology, world, science, law, politics, theology, jurisprudence, principles, and all branches of science and even ordinary people of wisdom use. The discussion of the wisdom and validity of its long history and the era of the ancient Greeks is to be followed, from the perspective of philosophers, theologians and other Muslim thinkers, reason is one of the ways or means of human knowledge. Because the place of reason in human knowledge is so strong that only their way of reason can it be denied Kdyad doubt on its authenticity.

Keywords: Naser Khosrow, Kant, reason, human knowledge.

**Introduction**

The most important thing is human science, philosophy and knowledge of knowing how to credit the source and reason for applying human reason. Join in truth twin Vtql human history, distinguishing humans from other creatures is his intellect, edema with human life continues its reasoning. Join reasoning begins with Adam. (Berenjkar, 2004). Tqltvshy was also repeated in the Qur'an Holy Quran and traditions Ast.khdavndDrsrvh Almighty Cow (verse 164) says: "Without a doubt, the creation of the heavens and the earth and in the short and long night and day, and the ships at sea with the goods to the people feed on the move and in the rain which Allah sends down from the sky Vnshanhhayy (the existence of God) to the wise "that we sent down this Qur'an is where reason and that reason Knydansan wise creature in its perfection that distinguishes him from other creatures is made. Quran in Arabic literature and culture who take advantage of their wisdom with regard to the positions and issues and its applications, the given names. For example, when the Khdvvzyy that Batql itself from the ugly and forbidding what is prohibited, such as forbidding a person to be identified and reported. names and attributes of God is good and logging, as well as those in Alalbab be introduced. (Al-Imran, verse -190) In other words, the faculty of reasoning, like the other two branches of power lust and anger, of the great blessings of God. But the prominence of the faculty of reasoning is that management must pay two other branch. Thus, the use of which is more important than its existence. In terms of value the role of reason should be based on the analysis and evaluation of its role in human life. Makes sense to human existence and recognize its God (lightning, verses 3 and 4, Hajj, verse 8) And to distinguish between right and wrong and to values and anti-values and also beautiful and ugly, good and bad to know and have a good stance against them. (Taha, verse 128; stories, verse 60; Tipping, verse 151) humanism doing and thinking with reasoning about knowledge can be achieved facts and the ignorance and foolishness come out and to distinguish between good and bad, good behavior and be oriented to know and act.in fact, the ability to recognize good and evil in human action is. (Baqara, verse 44). Wisdom by reason of the signs of introvert and extrovert and unique facts, including the great truth because God prove. After confirmation of God's goodness and necessity of submission to God and faith in
God to remind man with all the difference in the world and as one of the topics of Islamic culture For it is a matter of reason and the world of senses and schools of philosophical, intellectual thought and sometimes contradictory various different perceptions of it. When we look at the history of philosophy we see the wisdom of Plato's thought with the wisdom of Aristotle, reason with reason theologians, mystics and information that they considered human beings being human is not the same thing. Because some Vhykyman rationalist philosophers have called Hakim Nasser Khosrow, including prominent philosopher Kant Ghobadiani and West that are prominent representative of rationalism. Including prominent philosopher Kant Hakim Nasser Khosrow Ghobadiani and West that are prominent representative of rationalism. This study seeks to measure the attitude of these two philosophers Radrmvrd rational review Venice consistency and Drqayd difference between the two on the role of reason and wisdom teachings educational outcomes study.

Reason
The word means to get wisdom, knowledge, understanding, power, receive perceptions of Good and Evil deeds good and bad Vtmyz of meaning and wisdom. Arab philologists to use reason in the meaning of "heart", "clean", "bearing in things" "fortress and territory," "blood money" branch "with the knowledge and talents who have achieved specified. (Ahmad Fares and Ragheb Esfahani) to It seems all these meanings in the comprehensive meaning "to prevent and prohibit the" root Dard.br the basis of "Castle Vhsn" because that enemy is a barrier to entry, called wisdom. in other words, the word wisdom in principle, solid and means "ban". from the Qur'an, what is more important reason to use it. in explaining the reason many of the saints of God is quoted. The Prophet (pbuh) said: "Wisdom is the light that God created for man it means he's light to recognize the difference sights of the unseen." , used to put your ideas and so through the power of God's creation and purpose of human life philosophy fortunate aware of their happiness. (Berenjkar, 2001).

Nasser sense of perspective Khosrov
Since the main tool rationalist philosophers is not only a philosopher but also the world of science, psychology, sociology, world, science, law, politics, theology, jurisprudence, principles and even ordinary people from all branches of science-based reason is used Knnd zrvry or it will be denied.

A) look at the wisdom of the wise philosopher Naser Khosrow
When Adam Lord of the universe, the wisdom to distinguish between humans and other animals placed distinguishes itself Vdryam heavenly, life-saving Wyatt commands addressed to the wise guidance of their section Vmtfkr an states, Naser Khosrow value in addressing this opinion will be more important. Lighting Vdyndary reason Ast.chnan reason that his ultimate goal Vtyv book reader Brotherhood of the Holy Prophet (PBUH) said: "said the first thing God created was the reason the man she said ahead of, before; Md.gft:
NaserKhosrow thought and knowledge (in the broad sense of the word, means knowledge and practice knowing) inextricably linked to human Gyrd.tnha And.dansh of the reason stems from the gift of wisdom (and thus of knowledge) is without it salvation cannot be distinguished world and the Hereafter. And all the knowledge, wisdom is possible only thanks. (Largely propaganda 0.1988)
So we can say that is because Naser Khosrow Vmtshr theologian, in his view, is the reason religious duty, which means wisdom placed under the circular religion. "In his view, the reason that the assumptions are: Unity, mission, theology Hereafter God, the very foundations of world religious projected Nasser Khoosro, Naser Khosrow Qlykh is considered, within the circle of religion is implemented, the goal is to grow the hive mind and aims to prove the assumptions or axioms to his promise. "(largely propaganda. 1985) After these two elements (reason and religion), both of which are of the same act accompanied Vakhrvy man is enough for earthly bliss: Enough time diminish with razor-sharp division of Time Religion Corps Vsprmra that is the purpose of human creation in the approved Ast.vbaz and he adorned the life of this world is the essence of divine wisdom in verse 95 of Sura Anam will help: Surely you come to us just as We created
you Raavl time Vnhadyd what you Vvagzashtyd we were left behind and you made it their own, "he addressed those known verse that injudicious guide to their right of return. (M., 1975)

he believes that Khdavnbray human guidance, the essence of reason in human existence is endowed, the substance of which has repeatedly referred to the internal messenger:

*Khrdsvy everyone lies Messenger*  *Where in the heart the command of God*

Kou Zi reason you Khdayst MessengerWhat better read this the party

Vdryan merits Vkarkrdhay wisdom says:

His gift of wisdom on our MarakhAvshdkhrd command pair with John

*Wedel Gvhrast micro-Kahn is Vjansh*  *Yes Mrkhrd to merit the heart of John Gunn*

*Micro alchemy advisable blessings*  *Mine is no reason VdlEhsan*

He has the intellect functions:

1-Rsydn Alhy.ayn knowledge of human superiority over mineral animal plants, just because of the essence of reason. As the idea of NaserKhosrow, the ultimate goal of being systematic and creation, creation of man your man Ast.khlqt end lining the understanding and knowledge of God that man has to learn the knowledge, the wisdom, the substance of which was provided by the Lord requires:

*Your gift of wisdom from God*  *You must wear a saddle religion Tast*

He knows the reason the Messenger of Allah and they believed that if a person obeys the Messenger is to be Vnh (Mahvzy, 2003).

Choosing the path of enlightened thought NaserKhosrow Zndgy.yky the obvious issues that many times by arguing that it has RaasbatTakydkrdh Weber, the question of human freedom Vmkhtar He chose the path of life.He has consistently argued the punishment of sinners Bat worshipers to deny the Day of Judgment in the case of forced human being, in the words of our way to self-affirmation Dardvmyar rate of rejection of reason, wisdom knows (Mahvzy, 2003).

B) reason Kant

Kant's Critique of Ast.kant paid to the different meanings of reason to determine the limits of theoretical reason, considerable attention has practical reason of man. Thus, in his view, the public use of reason-that should always be free-of great importance. In Kant, reason is more sacred than anything else and the best criteria for recognition is counted receive the truth (Kant, 1998). At the end of Kant's essay "Enlightenment" says the wisdom of all things sacred, and only touchstone for any practical application Kant's philosophy. In fact, more important reason is Ast.vmrkz gravity of Kant's philosophy of practical reason, a reason that has the will or the will interpretation is reasonable. (Mohammadpur, AKBARIAN, Awan, 2009) the meaning of practical reason that aspect of the mind that our will to do good is forced open and they do a bad deed (s Dost Mohammad Tratany, 2011). After the definition of wisdom in practical terms, the existence of moral law starts from there into the hands of Islamic azad ILFE and this feature alone knows the reason; he also knows attribute rationality to complete the series of natural creatures, the human-dedicated-loop (Sanei, 2001). Kant's philosophy embodied in ritual and man with features such as self-determination and independence is defined independence as the fundamental principle of moral Shvd.shan his wisdom inherent human formThe wise man that is capable of all sorts of Amravlyn filed his dignity importance is the most important parameters (Korner, 1988). In the eighteenth century, rationalism new school, which was started by Descartes, Leibniz and Wolff to Kant led by From Nzrkant man is in theory legislator Cholera is a branch of theoretical reason to adjust the composition of their empirical data to understand the empirical world. In the practical dimension of the legislator is possible And to independently enact rules for their actions will make the world a reason to exist completely autonomously Vrd.ansan in morality and self-command. This is the power of human intellect recognizes the inherent morality required him to follow them. (Mujtahid, 1999). it Mlyyny in the relationship between reason ILFE, defines "practical reason as a faculty we have been given to influence our Braradh" he says with the help of practical reason, the sensory world goes beyond the world Vhrhay sense of their experience in the Gshayd.az his opinion, the true purpose Vghayt practical reason to establish "good will" means "good faith" because good will is purely intellectual origin, Vbnvan absolute good and without preconditions, so that everything else is against it by (Kant, 2005). For Kant, the most striking characteristic function of reason, creativity VafrynshgryAst.ql the same as the divine element in the natural world, in terms Dardvbh human existence, the manifestation of
divinity in man. In the field of practical wisdom, creativity of human beings in His sovereign will expressed moral is, "nature has willed that man all that he is an animal behind the mechanical system, all within the estimate is that only in the fullness of shared prosperity, free from instinct, is provided by your wits." Kant a man of great intellect and creativity Avst.ps practical wisdom to their credit that govern human life. (Naghizadeh, 1988). According to him, due to the limitations of the theoretical intellect and reason Mlyny nowhere will that is the basis of everything. The practical operation of reason in Kant's Philosophy of Kant's philosophy of gravity Ast.vmrkz practical reason is more important, reason is that with the will or, to put reasonable will (Kant, 1996).

NaserKhosrow difference in terms of reason and Kant
In a poem by Edward Brown (1862-1926) brought it in the history of Iranian literature, says Naser Pyshrvm wisdom to the world / my contribution to the wisdom of such a Crown on my head chopped institutional religion / faith and patience my art
So, for Naser reason against religion and against it, and do not offer an alternative to life, but complementary components, this is both, believing in good faith will guide you, and then it reinforces faith. Search another fight which must be ethics Kant on wisdom. But look how Kant's ethics is an issue that is crucial to expansion as more and separate demands.

Conclusion
is essential and a priori structures that enable the world's knowledge. in other words, Kant astronomer believes the subject a priori conditions. The mind has two functions are positive function and negative function of positive functioning of the intellect, it is used Nzambkhsh of the reason for the possibility of empirical knowledge is essential.Due to this reason it works is equal to the force of reason in the sense of spontaneity power. But the negative performance consistency part is the use of reason (Kant, 1996).
Kant tries to transcendental understanding of human cognition a priori condition of the possibility of recognizing the resulting gain only to bestow them. According to background discussions intellect, and friendly Naser is approved within the framework of his religious beliefs are, Khrdstavy he held many discussions with the belief system he finds a close relationship, what's the real reason that lead people toward religion and the correlation is in line with the law in such a way that finds the true meaning of wisdom, of course, religion is the right religion is Ishmael And in this case a fanatical Ismaili dry and is strongly opposed any view that what your mind dreams, denies. According to Naser first issue of God's wisdom and the wisdom of the wise man to get calls from infancy to in paragraph needs such as eating, sleeping animal, not humanAnd psychological needs him on the side.Hakim such wisdom as the highest concept in order to achieve the mysteries and secrets of creation knows along with religion and science makes man's happiness and salvation.

References